EAST MALAYSIA ENGLISH-SPEAKING BLENDING CONFERENCE

29 - 31 AUGUST 2021

GENERAL SUBJECT:
A PATTERN OF LIVING AN OVERCOMING LIFE
ON THE LINE OF LIFE TO FULFILL THE ECONOMY OF GOD
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I. The Lord used Daniel and his companions—Hananiah, Mishael, and Azariah—to turn the age of the captivity of God’s people to the age of their return to the land of Immanuel for the building of God’s house and God’s city for God’s expression and authority—Dan. 1:1-21; Isa. 8:8:

A. Every time God wants to make a dispensational move, an age-turning move, He must obtain His dispensational instrument; we must be those who have dispensational value to God—Rev. 12:5-11; 1:20; Dan. 12:3; 9:23; 10:11, 19.

B. Christ as the only Overcomer includes all the overcomers; the only Overcomer dwells in our spirit to make us His overcomers—John 14:30; Dan. 2:34-35; Rev. 19:7-21; 1 John 5:4, 18-19; Rev. 3:21.

II. Daniel had companions with whom he was absolutely consecrated to God and separated unto God from an age that follows Satan—Dan. 1:3-8; 5:22:

A. All those who are used by God to turn the age must be Nazarites—voluntarily consecrated ones who are sanctified absolutely and ultimately to God to enjoy God and bless others with God—Num. 6:1-8, 22-27; Psa. 110:3; Phil. 3:13-14.

B. We need to flee youthful lusts and pursue Christ in the Body and for the Body with God-given companions, “with those who call on the Lord out of a pure heart”—2 Tim. 2:22; 3:1-5; Eccl. 4:9-12:

1. According to the divine principle, the proper representation of the Body is always by those who are matched with others; this matching is determined entirely by God’s arrangement, not by man’s maneuvering—Neh. 1:1; 8:2; 1 Cor. 1:1; Exo. 4:14b-16; Phil. 2:19-22; Luke 10:1; Acts 13:1-3; 1 Thes. 1:1.

2. An overcomer lives in the Body and works according to the principle of the Body in the blending life of the entire Body of Christ; whoever cannot be blended with others will be disqualified by the age—Rom. 12:4-5; 1 Cor. 12:12, 15, 20, 25.

C. If we are going to live a holy life for the church life, we must be careful about our diet, which is a matter of life or death—Gen. 2:9, 17:

1. To eat is to contact things outside of us and receive them into us, with the result that they become our inner constitution—John 6:57; Matt. 4:4.

2. In Leviticus 11 our eating signifies our contacting of people; our contact with certain kinds of people can cause us to be reconstituted and thus make us another kind of person—Acts 10:9b-14, 27-29; Prov. 13:20; 1 Cor. 15:33; 2 Tim. 2:16-18:
a. Animals that divide the hoof and chew the cud signify persons who have
discernment in their activities and who receive the word of God with much
reconsideration—Lev. 11:3; Phil. 1:9-10; Psa. 119:15-16, 99.

b. Aquatic animals that have fins and scales signify persons who can move
and act freely in the world and at the same time resist its influence—Lev.
11:9-12; 2 Tim. 3:1-5.

c. Birds that have wings for flying and that eat seeds of life as their food
supply signify persons who can live and move in a life that is away from
and above the world and who take things of life as their life supply—Lev.
11:13.

d. Insects that have wings and have legs above their feet for leaping on the
ground signify persons who can live and move in a life that is above the
world and who can keep themselves above the world—vv. 21-22.

3. Different kinds of death are signified by the carcasses of unclean beasts (wild
death), cattle (mild death), and creeping things (subtle death); in order to
maintain our status as Nazarites, we must keep ourselves from the defilement
of death—5:2; Num. 6:6-8; cf. 2 Cor. 5:4.
III. Daniel joined himself to God’s desire through God’s Word—Dan. 9:1-4; Deut. 17:18-20; 2 Tim. 3:16-17; Eph. 6:17-18; Psa. 119:11, 24:

A. God’s living word works in us to separate us from the world and move us out of our divisive self into the oneness of the Triune God—John 17:17, 21; Eph. 5:26.

B. Daily we need to practice coming to the Word to have the Triune God as truth infused into us according to the following life principles:

1. We must open our entire being to the Lord for the inner shining of the divine light and the supplying of the divine life; the one who experiences the greatest amount of transformation is the one who is absolutely open to the Lord—Psa. 119:105; Prov. 20:27; Psa. 139:23-24.

2. We must seek the Lord with all our heart—119:2; Mark 12:30.

3. We must deal with anything which separates us from the Lord—Acts 24:16; 2 Tim. 1:3a; 1 John 1:9; cf. Ezek. 1:22, 26.

4. We must humble ourselves before the Lord, putting aside our self-confidence and self-assurance and looking to Him for His mercy and grace—Isa. 66:1-2; 1 Pet. 5:5.

5. We must exercise our spirit to pray over and with God’s word and exercise our whole being to muse on His word—Eph. 6:17-18; Psa. 119:15-16.

IV. Daniel was a man of prayer with an excellent spirit, a man fearing God, honoring God, exalting God, and living under God’s rule in the reality of the kingdom of the heavens, the ruling of the heavens—Dan. 6:10; 9:1-4, 17; 5:12, 14; 6:3; 5:22-23; 4:25-26, 32:

A. Fearing God means wanting God, desiring single-heartedly to keep His will, being fully submissive to Him, wanting nothing of ourselves, walking not according to our will, seeing not ourselves, and seeing God’s greatness alone—5:22-23; Psa. 25:14; 86:11; Isa. 11:2.

B. To honor God is to live and walk by the Spirit for Christ’s exaltation in order to honor others by ministering the Spirit to them—Judg. 9:9; Phil. 1:19-21a; 2 Cor. 3:6, 8.

C. To live under God’s rule is to be filled with His ruling presence of righteousness, holiness, and glory for the carrying out of His eternal covenant in dispensing Himself into us to make us the wise exhibition of all that He is—Gen. 9:8-17; Ezek. 1:26-28; Rev. 4:3; 21:18-20; 1 Cor. 1:30; Eph. 3:10-11.
D. Prayer in the Spirit through the exercise of our spirit brings us under God’s ruling presence for the carrying out of His economy—Rev. 4:1-3; Eph. 6:17-18:

1. The highest expression of a man who cooperates with God is in prayer; God carries out His economy on earth through His faithful channels of prayer—Acts 6:4.

2. Prayer is the lifeline in the Lord’s recovery; the more Satan tries to frustrate our prayer, the more we should pray—Dan. 6:10.


4. Daniel’s prayer was totally for God, not for himself—v. 2b; Jer. 25:11; Dan. 9:17; 1 Kings 8:48.

V. Daniel was a self-sacrificing person with the spirit of martyrdom—Dan. 6:10-11; cf. 3:17-18:

A. Everyone whom God uses to turn the age is afraid of only one thing, that is, to offend God and lose His presence—2 Cor. 5:9-10; cf. Psa. 51:11; Josh. 7:4.

B. If we contact the Christ typified by the vine and experience His sacrificing life, He will energize us to live a life of sacrifice, producing happiness for God and for others—Judg. 9:13; Matt. 9:17; Rom. 12:1; Eph. 5:2; 2 Cor. 1:24:

1. In ourselves we are not able to live a life of sacrifice, for our life is a natural life, a selfish life—Job 2:4; Matt. 16:25:
   a. Christ’s love of affection constrains us to live and to die for Him—2 Cor. 5:14-15; Rom. 14:7-9.
   b. Christ’s love makes the believers martyrs for Him—Rev. 2:10; 12:11; Rom. 8:35-37.

2. If we experience Christ as the wine-producing vine, we will be filled with joy in the Lord—John 15:11; Acts 5:41; 13:52; Phil. 3:1a; 4:4; Psa. 43:4.

3. By experiencing Christ as the wine-producing vine and by being filled with Him as the new wine, we may become a drink offering in Him and with Him to be poured out for God’s satisfaction and for God’s building—Gen. 35:14; Exo. 29:40-41; Phil. 2:17; 2 Tim. 4:6.

C. The Body is versus the self, and the self is the enemy of the Body; we should deny ourselves to enjoy and live by Christ for the sake of the Body—Matt. 16:24; 1 Cor. 1:9; 12:27.
I. “What will happen in the last days” depends on the overcomers, who depend on God for their controlling vision of His heart’s desire and their living in His economy—Dan. 2:28; cf. Ezek. 14:14, 20:

A. God the Father’s eternal covenant with Noah, signified by the rainbow, is His eternal economy to dispense the all-inclusive Christ into His chosen people as righteousness, holiness, and glory to make them the wise exhibition of all that Christ is—Gen. 3:24; 9:8-17; Ezek. 1:26-28; 36:22-38; Matt. 26:28; Heb. 8:8-12; Psa. 25:14; 1 Cor. 1:9, 24-30; 2:9-10; Eph. 5:25-27; Rev. 4:3; 21:18-20.

B. The goal of God’s eternal economy seen with Daniel is to have the corporate Christ, Christ with His overcomers, as the crushing stone to be His dispensational instrument to end this age and become a great mountain to fill the whole earth, making the whole earth God’s kingdom—Dan. 2:31-45; Joel 3:11; Rev. 12:1-2, 5, 11; 19:7-21.

C. The means of God’s eternal economy seen with Job is to bring His lovers through the process of transformation by the renewing of the Holy Spirit in their seeing God to gain God and be transformed by God to carry out what is in the heart of God—Job 10:13; 42:5; Eph. 3:9; Matt. 5:8; 2 Cor. 3:16-18; Titus 3:5.

II. The principle of the Lord’s recovery is seen with “Daniel and his companions,” who were absolutely one with God in their victory over Satan’s devices—Dan. 2:13, 17; cf. Rev. 17:14; Matt. 22:14:

A. Daniel and his companions were victorious over the demonic diet—Dan. 1:3-21:

1. The Lord’s recovery is the recovery of the eating of Jesus for the building up of the church—Gen. 2:9, 16-17; Rev. 2:7, 17; 3:20.

2. We can eat Jesus by eating His words and by being careful to contact and be with those who call on Him out of a pure heart—Jer. 15:16; 2 Tim. 2:22.

B. Daniel and his companions were victorious over the devilish blinding that prevents people from seeing the divine history within human history—Dan. 2:

1. The corporate Christ as the stone and the mountain, the Bridegroom with His bride, the corporate man of God with the breath of God, will crush and slay Antichrist and his armies by the breath, the sword, of His mouth—vv. 24-35, 44-45; 2 Thes. 2:8; Rev. 19:11-21; Gen. 11:4-9; cf. Isa. 33:22.

2. Christ produces His bride as the new creation by growth, transformation, and maturity; thus, there is the urgent need of maturity—Col. 2:19; 2 Cor. 3:18; Rom. 12:2; Heb. 6:1a.
3. Christ as the living and precious stone, foundation stone, cornerstone, and tostone of God’s building infuses us with Himself as the preciousness to transform us into living and precious stones for His building—1 Pet. 2:4-8; Isa. 28:16; Zech. 3:9; 4:7, 9-10.

C. Daniel and his companions were victorious over the seduction of idol worship—Dan. 3; cf. Matt. 4:9-10:
1. Whatever is not the true God in our regenerated spirit is an idol replacing God; whatever is not in the spirit or of the spirit is an idol—1 John 5:21.
2. The enemy of the Body is the self that replaces God with its self-interest, self-exaltation, self-glory, self-beauty, and self-strength; in the Body and for the Body, we deny the self and do not preach ourselves but Christ Jesus as Lord—Matt. 16:24; 2 Cor. 4:5.

D. Daniel and his companions were victorious over the covering that hinders people from seeing the ruling of the heavens by the God of the heavens—Dan. 4:
1. As those who have been chosen by God to be His people for Christ’s preeminence, we are under God’s heavenly rule for the purpose of making Christ preeminent—vv. 18, 23-26, 30-32; Rom. 8:28-29; Col. 1:18b; 2 Cor. 10:13, 18; Jer. 9:23-24.
2. “He is able to abase those who walk in pride”—Dan. 4:37b.

E. Daniel and his companions were victorious over the ignorance concerning the result of the debauchery before God and the insult to His holiness—ch. 5:
1. “An excellent spirit and knowledge and insight, and the interpretation of dreams, the declaring of riddles, and the resolving of problems [lit., knots] were found in this Daniel”—v. 12a.
2. “You [Belshazzar]…have not humbled your heart, though you knew all this; but you have exalted yourself against the Lord of the heavens; and they have brought the vessels of His house before you, and you and your lords, your wives, and your concubines have drunk wine from them; and you have praised the gods of silver and of gold, of bronze, iron, wood, and stone, which do not see nor hear nor know. But the God in whose hand is your breath and to whom all your ways belong, you have not honored”—vv. 22-23, 20.

F. Daniel and his companions were victorious over the subtlety that prohibited the faithfulness of the overcomers in the worship of God—ch. 6:
1. “Now when Daniel came to know that the writing had been signed, he went to his house (in his upper room he had windows open toward Jerusalem) and three times daily he knelt on his knees and prayed and gave thanks before his God, because he had always done so previously”—v. 10.
2. God will listen to our prayer when our prayer is toward Christ (typified by the Holy Land), toward the kingdom of God (typified by the holy city), and toward the house of God (typified by the holy temple) as the goal in God’s economy—1 Kings 8:48-49.
GENERAL SUBJECT:
A PATTERN OF LIVING AN OVERCOMING LIFE
ON THE LINE OF LIFE TO FULFILL THE ECONOMY OF GOD

Message Four

Overcoming in the Last Days to Turn the Age

Scripture Reading: Dan. 2:28; 9:24-27; Matt. 24:14-15, 32-33

I. We need a spirit of wisdom and revelation to see “what will happen in the last days” so that we can be prepared to be Christ’s bridal army to turn the age for the glory of God and the kingdom of God—Dan. 2:28; 9:1-27; Gen. 1:26; 1 Cor. 2:9-10; Eph. 1:17; 5:25-27; 6:10-20; Rev. 19:7-9,13-16.

II. The prophecy of the seventy weeks in Daniel 9:24-27 shows that the day of the Lord’s coming is very near; the seventy weeks are divided into three parts, each week being seven years in length:

A. First, seven weeks (49 years) were apportioned from the issuing of the decree to restore and rebuild Jerusalem (Neh. 2:1-8) to the completion of the rebuilding.

B. Second, sixty-two weeks (434 years) were apportioned from the completion of the rebuilding of Jerusalem to the cutting off (crucifixion) of the Messiah—Dan. 9:26.

C. Third, the last week of seven years will be for Antichrist to make a firm covenant with the people of Israel (v. 27); in the middle of that week, he will break the covenant, terminate Israel’s sacrifices and oblations to God, and persecute those who fear God (v. 27; Rev. 12:13-17); this will be the beginning of the great tribulation, which will last for three and a half years.

D. There is a gap of unknown duration between the first sixty-nine weeks and the last week of the seventy weeks; this gap is the age of mystery, the age of grace, the age of the church—Eph. 3:3-11; 5:32; Col. 1:27:

1. During this age Christ is secretly and mysteriously building up the church in the new creation to be His Body and His bride—Eph. 5:25-32; cf. Matt. 24:32-33; 2 Thes. 2:3-4.

2. At the end of the last week of the seventy weeks, Christ with His overcomers, His bridal army, will come as the smiting stone to crush the totality of human government and become a great mountain, the kingdom of God, that fills the whole earth—Dan. 2:34-35; 2 Thes. 2:8; Rev. 19:19-20.

III. In order to be the Lord’s overcomers to bring in the next age, we need to give heed to the prophetic word as to a lamp shining in a dark place, until the day dawns and the morning star rises in our hearts—2 Pet. 1:19.

IV. Every “today” that we have is truly the Lord’s grace; therefore, as long as we have today, as long as we still have breath, we should love the Lord and His appearing, await the Lord’s coming, and always take His coming as an encouragement—2 Tim. 4:1, 6-8; Luke 12:16-20.
V. When the Lord comes, He will come secretly as a thief to those who love Him and will steal them away as His treasures to bring them into His presence in the heavens; hence, we need to watch and make ourselves ready to be His bride—Dan. 10:19; Matt. 24:42-44; 25:13; Rev. 19:7; 22:20:

A. We must have an absolute consecration unto God in Christ as the real Nazarite to be His anti-testimony, a testimony against anything that deviates from the testimony of Jesus—Num. 6:1-8; Dan. 1:8; Rev. 2:13.

B. We must be reconstituted with the holy Word of God, reading the Bible all the days of our life—1 Tim. 4:6; Col. 3:16; Deut. 17:18-20:
   1. We need to muse on the word, enjoying God’s word as His breath; the Hebrew word for muse implies to worship, to converse with oneself, and to speak aloud—Psa. 119:15-16; 2 Tim. 3:16-17.
   2. To muse on the word is to taste and enjoy it through careful considering; prayer, speaking to oneself, and praising the Lord may also be included in musing on the word.

C. We need to persevere in prayer to glorify God, thank God, worship God, and serve God; our prayer and our being should be totally for God’s interests—Dan. 6:10; 9:17; 1 Kings 8:48; cf. Rom. 1:21, 25.

D. We need to be self-sacrificing persons in oneness with Christ as the One who sacrifices Himself for others; we should be afraid of only one thing, that is, to offend God and lose His presence—Phil. 1:22-26; 2 Cor. 1:24; Psa. 27:4.

E. To attain maturity is not an overnight matter; therefore, for His coming we must prepare ourselves, love Him, and grow in Him, that at His appearing we may be mature to be raptured and receive the reward—Luke 21:34-36; cf. Rev. 3:10; 12:5-6, 14.

F. We must be watchful in life every day and all day in order to buy an extra portion of the oil and be faithful in service to feed the Lord’s people at the proper time—Matt. 24:32—25:30:
   1. We must be watchful, on the alert, for our prayer life so that we may walk by the Spirit, sow unto the Spirit, and minister the Spirit—Eph. 6:17-18; Col. 4:2; Gal. 5:16, 25; Rom. 8:4; Gal. 6:8; 2 Cor. 3:6; Rom. 1:9.
   2. We must not be those who are beating our fellow slaves, eating and drinking with the drunken, or burying the Lord’s gift; instead, we must spread the truth of the gospel of the kingdom to the whole inhabited earth—Matt. 24:14-15, 45-51; 25:25; Dan. 11:32.

G. We must keep the word of the Lord’s endurance, standing against the wearing-out tactics of Satan—Rev. 3:10; Dan. 7:25:
   1. Under God’s heavenly rule everything is working together for our good for the purpose of making Christ preeminent—4:26; Rom. 8:28-29.
   2. We must stay under the restriction, limitation, and authority of the Lord’s ruling presence in order to know the Lord, to be saved from pride, and to receive the dispensing of grace—Rev. 22:1-2a; Jer. 9:23-25; 1 Pet. 5:5.
Spiritual Warfare—Fighting to Bring In the Kingdom of God

Scripture Reading: Dan. 10:10—11:1; Gen. 1:26, 28a; Matt. 12:28; Rev. 12:10a; 11:15

I. “Your words were heard; and I have come because of your words. But the prince of the kingdom of Persia withstood me for twenty-one days; but now Michael, one of the chief princes, came to help me”—Dan. 10:12b-13a:

A. For us to know God’s economy, we need to see the spiritual things behind the physical things, the spiritual world behind the physical world—vv. 20-21.

B. It is crucial for us to see that behind the physical scene a spiritual struggle, a struggle not seen with human eyes, is taking place:

1. While Daniel was praying for twenty-one days, a spiritual struggle was taking place in the air between two spirits, one belonging to Satan and the other belonging to God:
   a. The angelic messenger had been fighting against the prince of the kingdom of Persia, probably an evil spirit, a rebellious angel, who followed Satan in his rebellion against God—v. 20a; Rev. 12:4a.
   b. Michael, a prince fighting for Israel, fought together with the angelic messenger against the evil spirits—Dan. 10:13, 21.

2. Isaiah 14:12-14 unveils Satan’s kingdom of darkness and his oneness with the rulers of the nations.

3. Behind the physical scene, a spiritual struggle, an invisible spiritual war, is taking place—Eph. 6:10-20.

C. The vision in Revelation 12 unveils the true situation in the universe—the warfare between God and His enemy.

D. In our spiritual fighting, we deal not with things that appear on the surface but with the power of darkness behind these things—Eph. 2:6; 6:12.

II. “God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over...every creeping thing that creeps upon the earth”—Gen. 1:26:

A. God created a corporate man not only to express Him with His image but also to represent Him by exercising His dominion over all things.

B. The creeping things typify Satan, the serpent, and his angels, as well as the demons who follow Satan—3:1; Rev. 12:4a, 7b, 9; Matt. 25:41; cf. Luke 10:19.

C. God’s intention in giving man dominion was to:
   1. Subdue God’s enemy, Satan, who rebelled against God.
   2. Recover the earth, which was usurped by Satan.
3. Exercise God’s authority over the earth in order that the kingdom of God may come to the earth, the will of God may be done on the earth, and the glory of God may be manifested on the earth—Matt. 6:10, 13b.

D. “God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it”—Gen. 1:28a:
   1. *Subdue* here implies that a war is raging on earth between God and His enemy, Satan; whoever gains the earth will have the victory.
   2. Man was created by God to subdue, to conquer, the earth and recover it for God.

III. “Your kingdom come; Your will be done, as in heaven, so also on earth”—Matt. 6:10:
   A. The coming of the kingdom is not automatic; if there is no prayer, the kingdom cannot come.
   B. The prayer of the church is the most effective means of curbing Satan—16:19.
   C. Genuine prayer is a joint labor with God to bring His kingdom to the earth and to carry out His will on earth; hence, prayer is a spiritual battle—2 Cor. 10:4; Eph. 6:12.

IV. “Now has come the salvation and the power and the kingdom of our God and the authority of His Christ”—Rev. 12:10a:
   A. Along with our praying for the kingdom’s coming, we need to fight for it:
      1. In order for the kingdom of the heavens to be established, there is the need of spiritual fighting—Matt. 12:22-29.
      2. The responsibility of the church is to continue the warfare Christ fought on earth; the church must continue the victorious work that Christ has carried out against Satan—Heb. 2:14; 1 John 3:8b; Col. 2:15; Psa. 149:5-9.
   B. The overcoming believers fight against Satan to usher in God’s kingdom.
   C. Christ will take as His bride the one who has been fighting against God’s enemy for years—Rev. 19:7-9:
      1. Christ will marry the overcomers, who have already overcome the evil one.
      2. The Lord’s armies are those who constitute the bride of Christ—v. 14.

V. “The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever”—11:15:
   A. Spiritual warfare is the warfare between the kingdom of God and the kingdom of Satan—Matt. 12:26, 28.
   B. The purpose of spiritual warfare is to bring in the kingdom of God—Rev. 12:10.
   C. The kingdom of God is the exercise of the divine will and the overthrowing of the power of Satan by the power of God—Matt. 6:10.
   D. Wherever the devil has been cast out and wherever the work of the enemy has been displaced by God’s power, the kingdom of God is there—12:28.